

## 2015 TOP GUN SUMMER WORLD SERIES

July---10-12, 2015---Ages 8u, 10u, 12u, 14u, HS **TOURNAMENT DATES:** 

**ENTRY DEADLINE:** Teams will be taken on a first come basis until the tournament becomes full. All materials

> must be received no later than the deadline entry date of Wednesday July 1, 2015. If necessary, you must utilize an overnight delivery service to ensure that your entry is

received on time with no Signature Needed for Delivery.

**ENTRY FEE:** THIS IS A PRE-PAID Event. The entry fee is as follows ---\$250.00 for 8 & under only,

> \$350.00 for ages 10u-18u. The entry fee is non-refundable after the deadline entry date for any reason. Money orders or certified checks must be made payable to Play Top Gun Sports. Credit Cards will be taken at Play Top Gun Sports Office at 704-786-4754. Send overnight

deliveries no signature needed.

Teams that have won a FREE PAID BERTH, will have a guaranteed paid entry for the **FREE PAID BERTHS:** 

> event until July 1, 2015. Teams that have won a Free Paid Berth must confirm to the Play Top Gun Sports Office that you will be attending and give either a CREDIT CARD deposit or send us a check for the full entry fee. The Check will be returned to you when you arrive to play your 1st game. After July 1, 2015 available spots will be issued to At

Large Teams. These teams will be taken on a first come basis until the facilities are full.

**TEAM INSURANCE:** Each team must provide a valid 2015 certificate of team insurance naming Top Gun Sports,

LLC as the additionally insured. TOP GUN WORLD SERIES CHAMPIONSHIPS will accept other national programs insurance polices. Insurance may be purchased by contacting the

Play Top Gun Sports World Series Office. We will not accept AAU Insurance

**Locations for the Top Gun Summer World Series LOCATIONS:** 

Rocky River Sports Complex-5454 Rocky River Rd. Concord, NC

W.W. Flowe Park 99 Central Heights Dr. Concord, NC Frank Liske Park, 4001 Stough Rd. Concord NC Nevins Park, 6000 Statesville Ave. Charlotte, NC

Hornets Nest Park, 6301 Beatties Ford Rd. Charlotte, NC Bradford Park, 17005 Davidson-Concord Rd. Huntersville NC

Westmoreland Athletic Complex, 8430 Westmoreland Rd. Cornelius NC

Divisions will be based on the number of teams entered in each division **DIVISIONS:** 

**AGE DIVISIONS:** 8 & under age division---can not turn 9 prior to January 1, 2015

10 & under age division—can not turn 11 prior to January 1, 2015

12 & under age division—can not turn 13 prior to January 1, 2015

14 & under age division—can not turn 15 prior to January 1, 2015

16 & under age division---can not turn 17 prior to January 1, 2015

18 & under age division---can not turn 19 prior to January 1, 2015

**COMPETITION:** TOP GUN WORLD SERIES will start on Friday morning July 10, 2015 Pool Play will determine

competition level, leading to a championship bracket. FIVE (5) game minimum guarantee weather

permitting, with a possible maximum of eight (8) or more games.

**RULES OF PLAY:** National High School Federation rules will be used with the Top Gun Exceptions (See Exception Rules

on website. www.playtopgunsports.com

**OPENING** 

**CEREMONIES:** Opening Ceremonies will be held Friday evening 6:00pm July 10th at Rocky River Park. Teams should

arrive no later than 5:30pm for competition events such as HomeRun Derby, Around the Horn and Road Runner Race. Each team should be ready to turn in the following entries: 1 Homerun Hitter, 3

Road Runner Race runners, and 8 Around the Horn players.

**AWARDS:** 1st, 2nd, & 3rd place team trophies and individual trophies to 1st and 2nd place in all Divisions.

**PIN TRADING:** Athlete Pin Trading will be held at all venues all weekend, as well as during Opening Ceremonies

on Friday evening. Pin Trading Towels will be available for purchase during this time. This is

HUGE and all teams are encouraged to trade pins.

**SOUVENIRS:** Souvenirs of all kinds will be available during the entire event.

Top Gun World Series Championships Hats, Top Gun Golf Shirts, World Series Magnets, Sun

Glasses, etc, will be available.

We suggest you pre-order your Top Gun World Series T-Shirts. See Order form below. We will have them bagged and ready for you at your first scheduled game. We will not guarantee any

**Tournament T-Shirts other than the Pre-Orders.** 

**COACHES:** A coaches' information sheet will be posted on the website prior to the tournament. Each coach will

need to print this information sheet and keep it with him at all times in order to make the tournament

run smoothly. all rules etc. will be in this information packet.

**PLAYER ROSTER:** Rosters for the TOP GUN WORLD SERIES CHAMPIONSHIPS are limited to a maximum of 20

players. Each playing team member must be listed on this roster.

**COACHES:** Each team is entitled to a maximum of four (4) bench coaches. Each individual must be a roster

member. The daily tournament admission fee for the (4) coaches and athletes is included in the team

entry fee. Coaches are responsible to see that their team meets all eligibility requirements.

The head coach will be the team contact for further mailings to distribute information unless the

team otherwise states on the roster form.

**PROTESTS:** Protests must be made verbally with the umpire at the time of the play and before the next pitch. A fee

of \$100.00 cash (refund if upheld) must accompany the protest. All decisions of the protest committee shall be final. Only decisions involving the misinterpretation or misapplication of a rule may be

protested. No protest shall be allowed in matters involving solely officials' judgment.

ADMISSION: Adults---Ages 13 and Up---Daily \$8.00

Students---Ages 6-12---Daily---\$6.00

Children---5 and under---Free.

NO TOURNAMENT PASSES WILL BE SOLD THIS WEEKEND DUE TO SOME TEAMS GOING HOME ON SATURDAY EVENING.



#### **TOP GUN SUMMER WORLD SERIES**

#### ENTRY FORM---PLEASE COMPLETE THIS FORM FOR ENTRY

Top Gun World Series will crown many champions per age division based on the number of teams that enter

Circle One - AGE DIVISIONS-----8, 10, 12, 14, HS and under

	8u 10u 12u 14u HS
	Circle One - Division A AA B BB
HEAD COACH	
ADDRESS	
CITY	
STATE	ZIP CODE
CELL PHONE	AREA CODE HOME PHONE AREA CODI
BUS PHONE	AREA CODE
FAX NUMBER	AREA CODE

#### TOURNAMENT IS NON REFUNDABLE AFTER ENTRY DEADLINE DATE OF WEDNESDAY, July 1, 2014

Make Certified Check, Cashier Check, or Money Order, Credit Cards by calling office, To Play Top Gun Sports and mail to:

Top Gun Sports
579 Union Cemetery Rd. Concord, NC 28027
Phone 704-786-4754
Robin@playtopgunsports.com

#### REQUIRED INFORMATION NEEDED BY DEADLINE ENTRY DATE: July 1, 2015

Completed Top Gun World Series entry packet, Payment as stated, Completed Entry Form,

Completed Roster

Proof of Insurance

Over Night Deliveries send NO SIGNATURE NEEDED—All Entries taken on a first come basis until full.

All team names will be listed on the back of the shirt.





#### PRE-ORDER T-SHIIRTS

In order to guarantee 2015 Top Gun World Series Souvenir T-Shirts For your team we highly recommend you Pre Order your shirts.

Top Gun Sports cannot guarantee Souvenirs T-Shirts will be available at sites unless you pre order.

1 DOZEN MINIMUM ORDER REQUIRED

All Order must be received by the Dead Line Entry Date of July 1, 2015 and be accompanied by a Cashier Check, Money Order, or Credit Card Information.

#### MAKE PAYABLE TO: TOP GUN SPORTS 835 RUBENS RD. CONCORD, NC 28027

#### T-SHIRTS WILL BE BAGGED AND READY FOR PICK - UP AT TEAM CHECK-IN

TEAM NAME:				
CONTACT:			<b>:</b>	
EMAIL ADDRESS				
YOUTH MEDIUM	X \$13.00 =			
YOUTH LARGE	X \$13.00 =			
ADULT SMALL	X \$13.00=			
ADULT MEDIUM	X \$13.00=			
ADULT LARGE	X \$13.00=			
ADULT X-LARGE	X \$14.00=			
ADULT 2X-LARGE	X \$14.00=			
ADULT 3X-LARGE	X \$15.00=			
TOTAL SHIRTS =		TOTAL = \$\$\$		
VISA or MASTER				
EXPIRATION				
BILLING NAME:		_		
ADDRESS	CITY	ST	ZIP	

FAX to: 704-795-1392

EMAIL: Robin@playtopgunsports.com

# 2015 TOP GUN Fast Pitch SUMMER WORLD SERIES Hotel Information

#### **Concord Preferred Hotels**

#### Sleep Inn & Suites

7821 Gateway Lane Concord, NC 28027 704-979-8800



BY CHOICE HOTELS
1-85 Exit # 49

#### Holiday Inn Express

2491 Wonder Dr. Kannapolis, NC 28083 704-743-1080



I-85 Exit # 60

#### Comfort Suites-Concord Mills

7800 Gateway Lane NW Concord, NC 28027 704-979-3800



I-85 Exit # 49

#### **Courtyard Marriott Concord**

7611 Scott Padgett Parkway Concord, NC 28027 704-453-2600



I-85 Exit # 49

#### Springhill Suites-Concord

7811 Gateway Lane NW Concord, NC 28027 704-979-2500



Wingate by Wyndham-Concord

7841 Gateway Lane NW Concord, NC 28027 704-979-1300



#### Hilton Garden Inn-Concord

7831 Gateway Lane NW Concord, NC 28027 704-979-2900



I-85 Exit # 49

#### **Charlotte Preferred Hotels**

#### Please use TOP GUN name when reserving rooms

Sleep Inn-North
Lake 6300 Banner
Elk Dr. Charlotte,
NC 28216
704-399-7778



I -77 Exit # 16 B

Sleep Inn-University

8525 N. Tryon St. Charlotte, NC 28262



Residence Inn By Marriott

8503 N. Tryon St. Charlotte, NC 28262 704-547-1122



I-85 Exit 45 A

#### Comfort Suites University Area

7735 University City Blvd Charlotte, NC 28213 704-547-0049



\$79.00 Rate

# Hilton Charlotte University Place

8629 JM Keynes Drive Charlotte, NC 28262 704-547-7444



I -85 Exit 45 A

#### **Embassy Suites Charlotte**

4800 S. Tryon Street Charlotte, NC 28217 704-527-8400



\$114.00 Rate

#### TownePlace Suites Charlotte

University 8710 Research Drive Charlotte NC 28262 704-340-4025



I-85 Exit 45 A

# Hilton Garden Inn Charlotte Airport

2400 Cascade Pointe Blvd Charlotte, NC 28208 704-790-7000



Homewood Suites by Hilton Charlotte Ballantyne

> 12030 Copper Way Charlotte, NC 28277 (704) 544-7902



## **Huntersville, Cornelius & Lake Norman Preferred Hotels**

#### Please use TOP GUN name when reserving rooms

Hampton Inn &
Suites 10305
Wilmington St.
Huntersville, NC 28078
704-947-5510 or 704-947-5510



I 77 Exit #23

Courtyard Lake Norman 16700 Northcross Drive

Huntersville NC 28078 (704) 949-1034



# 2015 Top Gun World Series Team Roster-Must Also be ON-LINE PLEASE PRINT CLEARLY

Team Name:	m Name: Circle Age Group: 8u-coach pitch, 10u, 12u, 14u, 16u, 18u.		
Head Coach:		Bench Personnel 1:	
Address:		Phone:	
City:		Bench Personnel 2:	
State: Zip:		Phone:	
Phone: (W)	(H)	Bench Personnel 3:	
Fax:	E-mail:	Phone:	

#### Team Roster

Printed Player Name	Dark Jersey #	Light Jersey #	Date of Birth Mnth/Da/Yr	School	Waiver s Signed
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20					

Your team roster must be online any player not on both rosters will be ineligible to play. NO EXCEPTIONS

#### ATHLETE WAIVER/RELEASE FORM ("AGREEMENT")

IN CONSIDERATION of being permitted to participate in any way in any Top Gun WORLD SERIES CHAMPIONSHIPS of the U.S. Inc. activity ("Activity") I, for myself, my personal representatives, assigns, heirs, and next of kin:

- 1. ACKNOWLEDGE, agree, and represent that I understand the nature of the Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
- 2. FULLY UNDERSTAND that: (a) ATHLETIC ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY. INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.
- 3. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE the Top Gun WORLD SERIES CHAMPIONSHIPS, Hartsell Athletic Association, Play Top Gun Sports, including its parent company, related affiliated and subsidiary companies of each, as well as the officers, directors, agents, employees and assigns of each, and the Hartsell Athletic Association, Play Top Gun Sports, clubs, coaches, officials, administrators, members, volunteers, participants, sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, and any other party indemnified and held harmless by the HAA, (each considered one of the "RELEASES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS, NEGLIGENT SECURITY, TRAVEL, AND RECREATIONAL OPERATIONS AND ACTIVITIES; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I, or anyone on my behalf, makes a claim against any of the Release's, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

#### Agreement to Participate

I or we, grant to the Directors, Assistants, or assigned chaperons of this event to act as guardians/spokesman in granting permission for emergency treatment/hospitalization (including anesthesia) if necessary for my child en route to or from or at the site of an event or hospital or other medical facility. I understand that should a health emergency arise, I will be attempted to be notified, but that if I cannot be reached by telephone, such medical treatment as deemed necessary by competent medical personnel is

I hereby authorize the Top Gun WORLD SERIES CHAMPIONSHIPS to allow the reproduction, dissemination, and/or publication of my name and likeness for media coverage, public relations, or any other purpose which may involve the use of photographs, films, and/or video tape recording. This is to be done in conjunction with my participating in this WORLD SERIES event and I understand and agree that I may neither pay a fee to receive individual promotional consideration from my participation in this event, nor will I receive any payment for the possible commercial use of my name or likeness.

**INSURANCE:** ALL TEAMS ARE TO PROVIDE TEAM INSURANCE which provides excess medical insurance for any member athlete participating in and Top Gun WORLD SERIES GAME OR PRACTICE OR EVENT. If the athlete has other medical coverage, theirs will be applied first, followed by TEAM insurance.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

PRINTED NAME OF <b>PARTICIPANT</b> :	PHONE:	DATE
PRINTED NAME OF <b>PARTICIPANT</b> :PARTICIPANT'S SIGNATURE (only if age 18 or over):		DATE:
CLUB/TEAM NAME:		
MINOR RELEASE; AND I, THE MINOR'S PARENT AND	D/OR LEGAL GUARDIAN, UNDERSTA	ND THE NATURE OF
ATHLETIC ACTIVITIES AND THE MINOR'S EXPERIENCE AND	CAPABILITIES AND BELIEVE THE MIN	OR TO BE QUALIFIED
IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION	TO PARTICIPATE IN SUCH ACTIVITY.	I HEREBY RELEASE
DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INC	EMNIFY AND SAVE AND HOLD HARN	MLESS EACH OF THE
RELEASEE'S FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSS	ES, OR DAMAGES ON THE MINOR'S A	CCOUNT CAUSED OF
ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY TH	IE NEGLIGENCE OF THE "RELEASE!	ES" OR OTHERWISE
INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHE		
OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM A		
INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RI		(PENSES, ATTORNE)
FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR A	AS THE RESULT OF ANY SUCH CLAIM.	
PRINTED NAME OF <b>PARENT/GUARDIAN</b> :		
ADDRESS:		
(Street) (Cit PHONE: DA	y) (State)	(Zip)
PHONE: DA	TE:	
PARENT/GUARDIAN SIGNATURE (only if partici	pant is under the age of 18):	

Opening Cer	emonies	Competiti	ion Entr	ies
Team Name			_Age	

EVENT	Athlete Name
Home Run Derby	1
Road Runner Race	1
	2
Around the Horn	1
	2
	3
	4
	1
	2
	3
	4
Coach / Parent Relay 1	•
2	/ •
3	•
	females and 2 males.
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# "Around the Horn": Home Plate, 3<sup>rd</sup> Base, 2<sup>nd</sup> Base, 1<sup>st</sup> Base, Home Plate.

- The official clock will start when the player at home plate releases the ball; it goes
  around the horn and will stop when the player at home plate has final
  possession/control of the ball.
- Each player must make contact with his base while controlling the softball before releasing to the next base.
  - If a tie occurs a throw off will be necessary until a winner is determined.

#### **Home Run Derby Rules**

Each Batter will receive 5 pitches from a pitcher of choice, to try and hit a home run.

Ball must be ruled a home run by derby umpires.

Each age division will have a specific home run distance.

Foul balls and strikes counts as a pitch.

In case of a tie and a hit off, each batter will receive 2 pitches if still tied, each batter will receive 1 pitch.

#### **Road Runner Base Race Rules**

The fastest base running time from Home to Home. The runner must touch all bases. A player that misses a base during the run will void that time and will receive one (1) additional chance to run. If there is a tie between runners, we will have a second run to determine winners.

## **Coach Parent Relay Rules**

Each team should consist of 2 females and 2 males. Player will begin from Home Plate with a softball in hand. That player will run to 1<sup>st</sup> and hand off the softball. The player on 1<sup>st</sup> must be in contact with the base upon the handoff, 1<sup>st</sup> will then hand off to 2<sup>nd</sup> which will hand off to 3<sup>rd</sup> and the clock will stop when the 3<sup>rd</sup> baseman reaches home plate. All players must be in contact with the base when the handoff occurs.

(All participants must sign a Waiver Form)