



2016 TOP GUN SUMMER WORLD SERIES

TOURNAMENT DATES: July---15-17, 2016---Ages 8u, 10u, 12u, 14u, HS

ENTRY DEADLINE: Teams will be taken on a first come basis until the tournament becomes full. All materials must be received no later than the deadline entry date of **Wednesday July 6, 2016.** If necessary, you must utilize an overnight delivery service to ensure that your entry is received on time with no Signature Needed for Delivery.

ENTRY FEE: THIS IS A PRE-PAID Event. The entry fee is as follows ---\$275.00 for 8 & under only, \$375.00 for ages 10u-18u. The entry fee is non-refundable after the deadline entry date for any reason. Money orders or certified checks must be made payable to Play Top Gun Sports. Credit Cards will be taken at Play Top Gun Sports Office at 704-786-4754. Send overnight deliveries no signature needed.

FREE PAID BERTHS: Teams that have won a FREE PAID BERTH, will have a guaranteed paid entry for the event until July 6, 2016. Teams that have won a Free Paid Berth must confirm to the Play Top Gun Sports Office that you will be attending and give either a CREDIT CARD deposit or send us a check for the full entry fee. The Check will be returned to you when you arrive to play your 1st game. After July 6, 2016 available spots will be issued to At Large Teams. These teams will be taken on a first come basis until the facilities are full.

TEAM INSURANCE: Each team must provide a valid 2016 certificate of team insurance naming Top Gun Sports, LLC as the additionally insured. TOP GUN WORLD SERIES CHAMPIONSHIPS will accept other national programs insurance policies. **Insurance may be purchased by contacting the Play Top Gun Sports World Series Office. We will not accept AAU Insurance**

LOCATIONS: Locations for the Top Gun Summer World Series

- Rocky River Sports Complex-5454 Rocky River Rd. Concord, NC
- W.W. Flowe Park 99 Central Heights Dr. Concord, NC
- Frank Liske Park, 4001 Stough Rd. Concord NC
- Nevins Park, 6000 Statesville Ave. Charlotte, NC
- Hornets Nest Park, 6301 Beatties Ford Rd. Charlotte, NC
- Bradford Park, 17005 Davidson-Concord Rd. Huntersville NC
- Westmoreland Athletic Complex, 8430 Westmoreland Rd. Cornelius NC
- Crooked Creek Park, 5900 Oakwood Ln, Indian Trail, NC

DIVISIONS: **Divisions will be based on the number of teams entered in each division**

AGE DIVISIONS:

- 8 & under age division---can not turn 9 prior to January 1, 2016
- 10 & under age division---can not turn 11 prior to January 1, 2016
- 12 & under age division---can not turn 13 prior to January 1, 2016
- 14 & under age division---can not turn 15 prior to January 1, 2016
- 16 & under age division---can not turn 17 prior to January 1, 2016
- 18 & under age division---can not turn 19 prior to January 1, 2016

COMPETITION: TOP GUN WORLD SERIES will start on Friday morning July 15, 2016 Pool Play will determine competition level, leading to a championship bracket. FIVE (5) game minimum guarantee weather permitting, with a possible maximum of eight (8) or more games. **ALL TEAMS MUST BE PREPARED TO PLAY FRIDAY MORNING. NO EXCEPTIONS**

RULES OF PLAY: National High School Federation rules will be used with the Top Gun Exceptions (See Exception Rules on website. www.playtopgunsports.com

OPENING CEREMONIES:

Opening Ceremonies will be held Friday evening 6:00pm July 15th at Rocky River Park. Teams should arrive no later than 5:30pm for competition events such as HomeRun Derby, Around the Horn and Road Runner Race. Each team should be ready to turn in the following entries: 1 Homerun Hitter, 3 Road Runner Race runners, and 8 Around the Horn players.

TRAILER TRAIL ENDS TONIGHT. 4 LUCKY TEAMS 1 IN EACH AGE DIVISION OF 8u, 10u, 12u & 14u THAT HAVE QUALIFIED FOR THE DRAWING WILL BE LEAVING WITH A BRAND NEW TOP GUN SPORTS TEAM TRAVEL TRAILER. [Click Here for the Trailer Trail Details](#) DRAWING WILL BE HELD DURING OPENING CEREMONIES.

WE WILL ALSO HOLD DRAWINGS FOR TONS OF GREAT PRIZES WORTH OVER \$5,000.00 FOR ALL THE GIRLS THAT ATTEND THE OPENING CEREMONIES. BE SURE TO SIGN UP FOR THE DRAWING AS YOU ENTER THE COMPLEX. LOOK FOR THE SIGN-UP TABLE. RAWLINGS SPORTING GOODS is the SPONSOR of the SUMMER WORLD SERIES

AWARDS: 1st, 2nd & 3rd place team trophies and individual trophies to 1st and 2nd place in all Divisions.

PIN TRADING: Athlete Pin Trading will be held at all venues all weekend, as well as during Opening Ceremonies on Friday evening. Pin Trading Towels will be available for purchase during this time. This is HUGE and all teams are encouraged to trade pins.

SOUVENIRS: Souvenirs of all kinds will be available during the entire event. Top Gun World Series Championships Hats, Top Gun Golf Shirts, World Series Magnets, Sun Glasses, etc, will be available.

We suggest you pre-order your Top Gun World Series T-Shirts. See Order form below. We will have them bagged and ready for you at your first scheduled game. We will not guarantee any Tournament T-Shirts other than the Pre-Orders.

COACHES: A coaches' information sheet will be posted on the website prior to the tournament. Each coach will need to print this information sheet and keep it with him at all times in order to make the tournament run smoothly. all rules etc. will be in this information packet.

PLAYER ROSTER: Rosters for the TOP GUN WORLD SERIES CHAMPIONSHIPS are limited to a maximum of 20 players. Each playing team member must be listed on this roster. **ALL ROSTERS MUST BE ONLINE AND UPDATED PRIOR TO THE START OF THE 1st SCHEDULED GAME ON FRIDAY MORNING.**

COACHES: Each team is entitled to a maximum of four (4) bench coaches. Each individual must be a roster member. The daily tournament admission fee for the (4) coaches and athletes is included in the team entry fee. Coaches are responsible to see that their team meets all eligibility requirements.

The head coach will be the team contact for further mailings to distribute information unless the team otherwise states on the roster form.

PROTESTS: Protests must be made verbally with the umpire at the time of the play and before the next pitch. A fee of \$100.00 cash (refund if upheld) must accompany the protest. All decisions of the protest committee shall be final. Only decisions involving the misinterpretation or misapplication of a rule may be protested. No protest shall be allowed in matters involving solely officials' judgment.

ADMISSION: **Adults---Ages 13 and Up---Daily \$8.00**
Students---Ages 6-12---Daily---\$6.00
Children---5 and under---Free.

NO TOURNAMENT PASSES WILL BE SOLD THIS WEEKEND DUE TO THE POSSIBILITY OF SOME TEAMS GOING HOME ON SATURDAY EVENING



TOP GUN SUMMER WORLD SERIES

ENTRY FORM---PLEASE COMPLETE THIS FORM FOR ENTRY

Top Gun World Series will crown many champions per age division based on the number of teams that enter

Circle One – AGE DIVISIONS-----8, 10, 12, 14, HS and under

NAME OF CLUB OR TEAM NAME: _____

Circle Age---
8u 10u 12u 14u HS

Circle One – Division----- A AA B BB

HEAD COACH _____

ADDRESS _____

CITY _____

STATE _____ ZIP CODE _____

CELL PHONE _____ AREA CODE _____ HOME PHONE _____ AREA CODE _____

BUS PHONE _____ AREA CODE _____

FAX NUMBER _____ AREA CODE _____

E-MAIL ADDRESS _____

TOURNAMENT IS NON REFUNDABLE AFTER ENTRY DEADLINE DATE OF WEDNESDAY, July 6, 2016

*Make Certified Check, Cashier Check, or Money Order, Credit Cards by calling office,
To Play Top Gun Sports and mail to:*

Top Gun Sports
579 Union Cemetery Rd. Concord, NC 28027
Phone 704-786-4754
Robin@playtopgunsports.com

REQUIRED INFORMATION NEEDED BY DEADLINE ENTRY DATE: July 6, 2016
Completed Top Gun World Series entry packet, Payment as stated, Completed Entry Form,
Completed ONLINE Roster
Proof of Insurance

Over Night Deliveries send NO SIGNATURE NEEDED—All Entries taken on a first come basis until full.

All team names will be listed on the back of the shirt.





PRE-ORDER T-SHIRTS

**In order to guarantee 2016 Top Gun World Series Souvenir T-Shirts
For your team we highly recommend you Pre Order your shirts.**

Top Gun Sports cannot guarantee Souvenirs T-Shirts will be available at sites unless you pre order.

**1 DOZEN MINIMUM ORDER REQUIRED
SHIRTS ARE WHITE**

All Order must be received by the Dead Line Entry Date of July 6, 2016 and be accompanied by a Cashier Check, Money Order, or Credit Card Information.

**MAKE PAYABLE TO: TOP GUN SPORTS
835 RUBENS RD.
CONCORD, NC 28027**

T-SHIRTS WILL BE BAGGED AND READY FOR PICK - UP AT YOUR 1st SCHEDULED GAME

TEAM NAME: _____
CONTACT: _____ TELEPHONE: _____
EMAIL ADDRESS _____

YOUTH MEDIUM _____ X \$13.00 = _____
YOUTH LARGE _____ X \$13.00 = _____
ADULT SMALL _____ X \$13.00 = _____
ADULT MEDIUM _____ X \$13.00 = _____
ADULT LARGE _____ X \$13.00 = _____
ADULT X-LARGE _____ X \$14.00 = _____
ADULT 2X-LARGE _____ X \$14.00 = _____
ADULT 3X-LARGE _____ X \$15.00 = _____

TOTAL SHIRTS = _____ TOTAL = \$\$\$ _____

VISA or MASTERCARD CARD NUMBER _____

EXPIRATION _____ 3 digit # on back of card: _____

BILLING NAME: _____

ADDRESS _____ CITY _____ ST _____ ZIP _____

FAX to: 704-795-1392

EMAIL: Robin@playtopgunsports.com

**2016 TOP GUN
Fast Pitch
SUMMER WORLD SERIES
Hotel Information**

Concord Preferred Hotels

<p><u>Sleep Inn & Suites</u> 7821 Gateway Lane Concord, NC 28027 704-979-8800</p>  <p>BY CHOICE HOTELS I-85 Exit # 49</p>	<p><u>Holiday Inn Express</u> 2491 Wonder Dr. Kannapolis, NC 28083 704-743-1080</p>  <p>I-85 Exit # 60</p>	<p><u>Comfort Suites-Concord Mills</u> 7800 Gateway Lane NW Concord, NC 28027 704-979-3800</p>  <p>I-85 Exit # 49</p>
<p><u>Suburban Extended Stay</u> FULL KITCHEN 7725 Sossaman Lane Concord NC, US 28025 704-979-5555</p> 	<p><u>Comfort Inn & Suites-Kannapolis</u> 3033 Cloverleaf Parkway Kannapolis, NC 28083 704-795-4888</p>  <p>I-85 Exit 58</p>	<p><u>Wingate by Wyndham-Concord</u> 7841 Gateway Lane NW Concord, NC 28027 704-979-1300</p>  <p>I-85 Exit # 49</p>
<p><u>Hilton Garden Inn-Concord</u> 7831 Gateway Lane NW Concord, NC 28027 704-979-2900</p>  <p>I-85 Exit # 49</p>	<p><u>Sleep Inn</u> 1120 Copperfield Blvd. NE Concord, NC 28025 704-788-2150</p>  <p>I-85 Exit # 60</p>	<p><u>Great Wolf Lodge</u> 10175 Weddington Rd NW Concord, NC 28027 704-549-8206</p>  <p>Charlotte/Concord, NC I-85 Exit # 49</p>

Charlotte Preferred Hotels

Please use TOP GUN name when reserving rooms

<p>Sleep Inn-North Lake 6300 Banner Elk Dr. Charlotte, NC 28216704-399-7778</p>  <p>I -77 Exit # 16 B RATE: 74.99</p>	<p>Sleep Inn-University 8525 N. Tryon Charlotte, NC 28262 704-549-4544</p>  <p>I -85 Exit 45 A</p>	<p>Residence Inn By Marriott 8503 N. Tryon St. Charlotte, NC 28262 704-547-1122</p>  <p>I -85 Exit 45 A</p>
<p>Hilton Garden Inn Charlotte North 9315 Statesville Rd. Charlotte, NC 28269 704-597-9428</p> 	<p>Hilton Charlotte University Place 8629 JM Keynes Drive Charlotte, NC 28262 704-547-7444</p>  <p>I -85 Exit 45 A</p>	<p>Embassy Suites Charlotte 4800 S. Tryon Street Charlotte, NC 28217 704-527-8400</p>  <ul style="list-style-type: none">  Two-room Suites  Complimentary Drinks  Free Breakfast <p style="text-align: center;">\$114.00 Rate</p>
<p>TownePlace Suites Charlotte University 8710 Research Drive Charlotte NC 28262 704-340-4025</p>  <p>I -85 Exit 45 A</p>	<p>Hilton Garden Inn Charlotte Airport 2400 Cascade Pointe Blvd Charlotte, NC 28208 704-790-7000</p>  <p>\$95.00 Rate</p>	<p>Homewood Suites by Hilton Charlotte Ballantyne 12030 Copper Way Charlotte, NC 28277 (704) 544-7902</p> 
<p>Courtyard by Marriott Charlotte Gastonia 1856 Remount Road Gastonia, NC. 28054</p>  <p>(704) 874-6263 Email Julia</p>		

Huntersville, Cornelius & Lake Norman Preferred Hotels

Please use TOP GUN name when reserving rooms

[Hampton Inn & Suites](#)

10305 Wilmington St.
Huntersville, NC 28078
704-947-5510 or 704-947-5510



I 77 Exit #23

\$89.00 per Night Rate

[Courtyard Lake Norman](#)

16700 Northcross Drive
Huntersville NC 28078
(704) 949-1034



[Comfort Suites Lake Norman](#)

14510 Boulder Park Dr.
Huntersville, NC 28078
(704) 659-2626



2016 Top Gun World Series
Team Roster-Must Also be ON-LINE
 PLEASE PRINT CLEARLY

Team Name:	Circle Age Group: 8u-coach pitch, 10u, 12u, 14u, 16u, 18u.
Head Coach:	Bench Personnel 1:
Address:	Phone:
City:	Bench Personnel 2:
State: Zip:	Phone:
Phone: (W) (H)	Bench Personnel 3:
Fax: E-mail:	Phone:

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<i>Team Roster</i>

Printed Player Name			Dark Jersey #	Light Jersey #	Date of Birth Mnth/Da/Yr	School	Waiver Signed
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							

Your team roster must be online any player not on both rosters will be ineligible to play. NO EXCEPTIONS

ATHLETE WAIVER/RELEASE FORM ("AGREEMENT")

IN CONSIDERATION of being permitted to participate in any way in any Top Gun WORLD SERIES CHAMPIONSHIPS of the U.S. Inc. activity ("Activity") I, for myself, my personal representatives, assigns, heirs, and next of kin:

- 1. ACKNOWLEDGE, agree, and represent that I understand the nature of the Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
- 2. FULLY UNDERSTAND that: (a) ATHLETIC ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.
- 3. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE the Top Gun WORLD SERIES CHAMPIONSHIPS, Hartsell Athletic Association, Play Top Gun Sports, including its parent company, related affiliated and subsidiary companies of each, as well as the officers, directors, agents, employees and assigns of each, and the Hartsell Athletic Association, Play Top Gun Sports, clubs, coaches, officials, administrators, members, volunteers, participants, sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, and any other party indemnified and held harmless by the HAA, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS, NEGLIGENT SECURITY, TRAVEL, AND RECREATIONAL OPERATIONS AND ACTIVITIES; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I, or anyone on my behalf, makes a claim against any of the Release's, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

Agreement to Participate

I, or we, grant to the Directors, Assistants, or assigned chaperons of this event to act as guardians/spokesman in granting permission for emergency treatment/hospitalization (including anesthesia) if necessary for my child en route to or from or at the site of an event or hospital or other medical facility. I understand that should a health emergency arise, I will be attempted to be notified, but that if I cannot be reached by telephone, such medical treatment as deemed necessary by competent medical personnel is authorized.

I hereby authorize the Top Gun WORLD SERIES CHAMPIONSHIPS to allow the reproduction, dissemination, and/or publication of my name and likeness for media coverage, public relations, or any other purpose which may involve the use of photographs, films, and/or video tape recording. This is to be done in conjunction with my participating in this WORLD SERIES event and I understand and agree that I may neither pay a fee to receive individual promotional consideration from my participation in this event, nor will I receive any payment for the possible commercial use of my name or likeness.

INSURANCE: ALL TEAMS ARE TO PROVIDE TEAM INSURANCE which provides excess medical insurance for any member athlete participating in and Top Gun WORLD SERIES GAME OR PRACTICE OR EVENT. If the athlete has other medical coverage, theirs will be applied first, followed by TEAM insurance.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

PRINTED NAME OF **PARTICIPANT**: _____ PHONE: _____
PARTICIPANT'S SIGNATURE (only if age 18 or over): _____ DATE: _____
 CLUB/TEAM NAME: _____

MINOR RELEASE: AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF ATHLETIC ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEE'S FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

PRINTED NAME OF **PARENT/GUARDIAN**: _____
 ADDRESS: _____
 _____ (Street) _____ (City) _____ (State) _____ (Zip)
 PHONE: _____ DATE: _____

PARENT/GUARDIAN SIGNATURE (only if participant is under the age of 18): _____

Opening Ceremonies Competition Entries

Team Name _____ Age _____

EVENT

Athlete Name

Home Run Derby

1. _____

Road Runner Race

1. _____

2. _____

3. _____

Around the Horn

1. _____

2. _____

3. _____

4. _____

1. _____

2. _____

3. _____

4. _____

Coach / Parent Relay

1. _____

2. _____

3. _____

4. _____

Must have 2 females and 2 males.

- **“Around the Horn”: Home Plate, 3rd Base, 2nd Base, 1st Base, Home Plate.**

- The official clock will start when the player at home plate releases the ball; it goes around the horn and will stop when the player at home plate has final possession/control of the ball.
- Each player must make contact with his base while controlling the softball before releasing to the next base.
 - If a tie occurs a throw off will be necessary until a winner is determined.

Home Run Derby Rules

Each Batter will receive 5 pitches from a pitcher of choice, to try and hit a home run. Ball must be ruled a home run by derby umpires.

Each age division will have a specific home run distance.

Foul balls and strikes counts as a pitch.

In case of a tie and a hit off, each batter will receive 2 pitches if still tied, each batter will receive 1 pitch.

Road Runner Base Race Rules

The fastest base running time from Home to Home. The runner must touch all bases. A player that misses a base during the run will void that time and will receive one (1) additional chance to run. If there is a tie between runners, we will have a second run to determine winners.

Coach Parent Relay Rules

Each team should consist of 2 females and 2 males. Player will begin from Home Plate with a softball in hand. That player will run to 1st and hand off the softball. The player on 1st must be in contact with the base upon the handoff, 1st will then hand off to 2nd which will hand off to 3rd and the clock will stop when the 3rd baseman reaches home plate. All players must be in contact with the base when the handoff occurs.

(All participants must sign a Waiver Form)