



# 2009 TOP GUN WORLD SERIES

## 7<sup>th</sup> Annual

### ENTRY INSTRUCTIONS

#### ENTRY DEADLINE:

Teams will be taken on a first come basis until the tournament becomes full. All materials must be received no later than **Monday, May 31, 2009.**

If necessary, you must utilize an overnight delivery service to ensure that your entry is received on time with no Signature Needed for Delivery.

#### ENTRY FEE:

The entry fee is as follows **\$650.00 for ages 9-12 & under.** The entry fee includes all game gates fees for the World Series.. The entry fee is non-refundable after the deadline entry date for any reason. Money orders or certified checks must be made payable to Play Top Gun Sports. Credit Cards will be taken at Play Top Gun Sports Office at 704-786-4754. Send overnight deliveries no signature needed.

#### SUPER NIT BERTHS:

Top Gun World Series will have a limited number of Super NIT Qualifiers around the country for this event. Please continue to check the web site for these events. Teams that win a Super NIT Tournament will have a guaranteed paid entry for the event. A \$250.00 Gate Fee will be charged to Super NIT winning teams.

#### TEAM INSURANCE:

Each team must provide a valid 2009 certificate of team insurance naming Top Gun Sports, LLC as the additionally insured. TOP GUN WORLD SERIES CHAMPIONSHIPS will accept other national programs insurance policies. **Insurance may be purchased by contacting the Play Top Gun Sports World Series Office.**

THE FOLLOWING ITEMS MUST BE FORWARDED WITH ENTRY MATERIALS:

1. Completed team entry form
2. Team entry fee (cashiers check, money order, certified check only, credit card by calling the office 704-786-4754)
3. Completed Team Roster Form
4. Proof of 2009 Team Insurance. Each team must provide valid 2009 certificate of team insurance naming Top Gun Sports, LLC as additionally insured.
5. Individual Athlete Form and Athlete Waiver (parents and athletes must sign)
6. A legible copy of each athlete's birth certificate. Birth certificates that are illegible due to poor copy quality are not acceptable.

**RETURN ENTRY TO: DONNIE BROOME**  
**835 Rubens Road, Concord, NC 28027**  
**Phone 704-786-4754**  
**Donnie@playtopgunsports.com**

# 7<sup>TH</sup> Annual TOP GUN WORLD SERIES

**ENTRY FORM---PLEASE COMPLETE THIS FORM FOR ENTRY**

**Two (2) World Champions Crowned per age group**

**AGE DIVISIONS-----8, 9, 10, 11, 12, 13, 14, and under**

***New for 2009***

***Two (2) World Series Divisions***

***D1-Gold Division---D2-Silver Division***

**NAME OF CLUB OR TEAM NAME: \_\_\_\_\_**

**July 6-10, 2009 CIRCLE AGE: 8u-Coach Pitch---9u-65' Modified---11u-70' Open Bases--- 13u-90'  
July 13-16, 2009 CIRCLE AGE: 10u-65' Open---12u-70' Open---14u-90'**

**HEAD COACH \_\_\_\_\_**

**ADDRESS \_\_\_\_\_**

**CITY \_\_\_\_\_**

**STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_**

**HOME PHONE \_\_\_\_\_ AREA CODE \_\_\_\_\_**

**BUS PHONE \_\_\_\_\_ AREA CODE \_\_\_\_\_**

**FAX NUMBER \_\_\_\_\_ AREA CODE \_\_\_\_\_**

**E-MAIL ADDRESS \_\_\_\_\_**

**TOURNAMENT IS NON REFUNDABLE AFTER ENTRY DEADLINE DATE OF FRIDAY, JUNE 20, 2008**

***Make Certified Check, Cashier Check, or Money Order, Credit Cards by calling office,  
To Play Top Gun Sports and mail to:***

**Donnie Broome--835 Rubens Road--Concord NC 28027 704-786-4754 PHONE**

**REQUIRED INFORMATION NEEDED BY DEADLINE ENTRY DATE:**

**Completed Top Gun World Series entry packet, Payment as stated, Completed Entry Form, Completed Roster,  
Certified Birth Certificates and Proof of Insurance**

**Over Night Deliveries send NO SIGNATURE NEEDED—All Entries taken on a first come basis until full.**



## PRE-ORDER T-SHIRTS

In order to guarantee 2009 Top Gun World Series Souvenir T-Shirts  
For your team we highly recommend you Pre Order.

Top Gun Sports cannot guarantee Souvenirs T-Shirts will be available at check in unless you pre order.  
**1 DOZEN MINIMUM ORDER REQUIRED**

All Order must be received by the Dead Line Entry Date of the event and be accompanied by a  
Cashier Check, Money Order, or Credit Card Information.

**MAKE PAYABLE TO: TOP GUN SPORTS  
835 RUBENS RD.  
CONCORD, NC 28027**

T-SHIRTS WILL BE BAGGED AND READY FOR PICK - UP AT TEAM CHECK-IN

TEAM NAME: \_\_\_\_\_  
CONTACT: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_

YOUTH SMALL \_\_\_\_\_ X \$15.00 = \_\_\_\_\_  
YOUTH MEDIUM \_\_\_\_\_ X \$15.00 = \_\_\_\_\_  
YOUTH LARGE \_\_\_\_\_ X \$15.00 = \_\_\_\_\_  
ADULT SMALL \_\_\_\_\_ X \$15.00 = \_\_\_\_\_  
ADULT MEDIUM \_\_\_\_\_ X \$15.00 = \_\_\_\_\_  
ADULT LARGE \_\_\_\_\_ X \$15.00 = \_\_\_\_\_  
ADULT X-LARGE \_\_\_\_\_ X \$15.00 = \_\_\_\_\_  
ADULT 2X-LARGE \_\_\_\_\_ X \$15.00 = \_\_\_\_\_

TOTAL SHIRTS = \_\_\_\_\_ TOTAL = \$\$\$ \_\_\_\_\_

VISA or MASTERCARD CARD NUMBER \_\_\_\_\_

EXPIRATION \_\_\_\_\_

BILLING NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_



- TEAM CHECK-IN:** Dates and Times Monday 9:00am----All PLAYERS AND COACHES MUST BE PRESENT and should be dressed in FULL UNIFORM. Play will begin after Opening Ceremonies.
- PIN TRADING:** **Athlete Pin Trading will be held at the “Pepper” Geddings Recreational Center – Ned Donkle Complex 3205 Oak St., Myrtle Beach. Pin Trading Towels will be available for purchase during this time.**
- SOUVENIRS:** **Souvenirs of all kinds will be available during the Team Check In process. Top Gun World Series Tournament T-Shirts, Top Gun World Series Championships Hats, Top Gun Golf Shirts, World Series Magnets, Sun Glasses, etc, will be available. We suggest you pre-order your Top Gun World Series T-Shirts at 704-786-4754. We will have them bagged and ready for you at team check in.**
- COACHES:** A coaches’ meeting will take place via Email prior to the event.
- OPENING CEREMONIES:** Opening Ceremonies will take place on Monday morning after team check-in “Pepper” Geddings Recreational Center – Ned Donkle Complex 3205 Oak St., Myrtle Beach  
Teams should bring a team banner for Opening Ceremonies for team parade.
- PLAYER ROSTER:** Rosters for the TOP GUN WORLD SERIES CHAMPIONSHIPS are limited to a maximum of 20 players. Each playing team member must be listed on this roster and must sign the Agreement to Participate and the Athlete Waiver/Release Form.
- COACHES:** Each team is entitled to a maximum of four (4) bench coaches. Each individual must be a roster member. The daily tournament admission fee for the (4) coaches and athletes is included in the team entry fee. Coaches are responsible to see that their team meets all eligibility requirements.
- The head coach will be the team contact for further mailings to distribute information unless the team otherwise states on the roster form.**
- PLAYER AGE DETERMINATION:** the age determination date is **May 1, 2008**. The age of the athlete on May 1 determines the age division. **Proof of age must be submitted with entry.** Only the following documents are acceptable:
- A copy of birth record from the STATE, COUNTY, COUNTRY, OR MUNICIPAL OF BUREAU OF VITAL STATISTICS:
  - A copy of the delayed registration of birth if the athlete’s birth was not recorded on her day of birth issued by and of the same bodies listed above.
  - Consular Service Form FS 240, “Report of Birth”, issued by the US Department of State.
  - Immigration and Naturalization Forms I-151 and I-25 and Form 43 R3117, issued by the United States department of Justice.
- HOSPITAL RECORDS ARE NOT ACCEPTABLE!!!**
- PROTESTS:** Protests must be made verbally with the umpire at the time of the play and before the next pitch. A fee of \$100.00 cash (refund if upheld) must accompany the protest. All decisions of the protest committee shall be final. Only decisions involving the misinterpretation or misapplication of a rule may be protested. No protest shall be allowed in matters involving solely officials’ judgment.
- ADMISSION:** **No Daily Admission Charge for the tournament games.**

**7th Annual 2009 Top Gun World Series  
Team Roster**  
PLEASE PRINT CLEARLY

<b>Team Name:</b>	<b>Circle Age Group:</b> 8u-coach pitch, 9u-modified, 10u-open, 11u, 12u, 13u, 14u
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Head Coach:	Bench Personnel 1:
Address:	Phone:
City:	Bench Personnel 2:
State:                      Zip:	Phone:
Phone: (W)                                      (H)	Bench Personnel 3:
Fax:    E-mail:	Phone:

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***Team Roster***

Printed Player Name	Dark Jersey #	Light Jersey #	Date of Birth Mnth/Da/Yr	School	Waiver s Signed
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					

**ATHLETE WAIVER/RELEASE FORM ("AGREEMENT")**

IN CONSIDERATION of being permitted to participate in any way in any Top Gun WORLD SERIES CHAMPIONSHIPS of the U.S. Inc. activity ("Activity") I, for myself, my personal representatives, assigns, heirs, and next of kin:

1. ACKNOWLEDGE, agree, and represent that I understand the nature of the Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
2. FULLY UNDERSTAND that: (a) ATHLETIC ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.
3. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE the Top Gun WORLD SERIES CHAMPIONSHIPS, Hartsell Athletic Association, Play Top Gun Sports, including its parent company, related affiliated and subsidiary companies of each, as well as the officers, directors, agents, employees and assigns of each, and the Hartsell Athletic Association, Play Top Gun Sports, clubs, coaches, officials, administrators, members, volunteers, participants, sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, and any other party indemnified and held harmless by the HAA, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS, NEGLIGENT SECURITY, TRAVEL, AND RECREATIONAL OPERATIONS AND ACTIVITIES; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I, or anyone on my behalf, makes a claim against any of the Releasee's, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

**Agreement to Participate**

I, or we, grant to the Directors, Assistants, or assigned chaperons of this event to act as guardians/spokesman in granting permission for emergency treatment/hospitalization (including anesthesia) if necessary for my child en route to or from or at the site of an event or hospital or other medical facility. I understand that should a health emergency arise, I will be attempted to be notified, but that if I cannot be reached by telephone, such medical treatment as deemed necessary by competent medical personnel is authorized.

I hereby authorize the Top Gun WORLD SERIES CHAMPIONSHIPS to allow the reproduction, dissemination, and/or publication of my name and likeness for media coverage, public relations, or any other purpose which may involve the use of photographs, films, and/or video tape recording. This is to be done in conjunction with my participating in this WORLD SERIES event and I understand and agree that I may neither pay a fee to receive individual promotional consideration from my participation in this event, nor will I receive any payment for the possible commercial use of my name or likeness.

**INSURANCE:** ALL TEAMS ARE TO PROVIDE TEAM INSURANCE which provides excess medical insurance for any member athlete participating in and Top Gun WORLD SERIES GAME OR PRACTICE OR EVENT. If the athlete has other medical coverage, theirs will be applied first, followed by TEAM insurance.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

PRINTED NAME OF PARTICIPANT: \_\_\_\_\_ PHONE: \_\_\_\_\_  
PARTICIPANT'S SIGNATURE (only if age 18 or over): \_\_\_\_\_ DATE: \_\_\_\_\_  
CLUB/TEAM NAME: \_\_\_\_\_

**MINOR RELEASE:** AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF ATHLETIC ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEE'S FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

PRINTED NAME OF PARENT/GUARDIAN: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)  
PHONE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE (only if participant is under the age of 18):** \_\_\_\_\_